

TOWN OF FRANCESTOWN
OFFICE OF SELECTMEN
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Board of Selectmen Meeting Agenda

Monday, November 9, 2015

- I. Meeting to Order: 6:30 PM
- II. Appointments
 - A. Jack Munn, SNHPC – Solar-Up Report
 - B. Bryan Christiansen, Comcast – Franchise Renewal Process
- III. Consent Agenda
 - A. 11/03/15 & 11/09/15 Payroll & Accounts Payable Manifests
 - B. Building Permit – Map 6 Lot72 - Krzysztof & Walenty Kolodziejczyk
 - C. 2015 Equalization Data Certificate (Projected Median Ratio: 99.63%)
 - D. Request for Payment from Trust Funds –
 - i. 2015 Warrant Article #8 – Town Building Impr. CRF \$67,713.35
- IV. New Business
- V. Correspondence
- VI. Liaison Reports
- VII. Old Business
 - A. NRRA Contract
- VIII. Administrative Update
- IX. Approval of Minutes
- X. Adjourn

Agenda items and times are tentative and subject to change – they are provided for informational purposes only